



# Green Level Training Program Confirmed Site Report

*Fax this form to 561-712-9887 once you have confirmed a date and location for your program  
If you are confirming multiple programs, please fill out a separate form for each.*

## Coordinator Information

Coordinator Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Shirt Size: (circle one)    Women's:    S    M    L            Men's:    S    M    L    XL    XXL

Agency: \_\_\_\_\_ Job Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Site Information

Head Instructor: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Golf Course: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Program Information

- The beginning date for my Green Level Training Program is: \_\_\_\_ / \_\_\_\_ / \_\_\_\_
- The total estimated number of participants: \_\_\_\_\_
- Participants will be charged a registration fee of: \$ \_\_\_\_\_
- I plan on attending the Traditions of Golf Challenge. \_\_\_\_ Yes \_\_\_\_ No

## **PLEASE SIGN after reading the Coordinator Contract**

By signing below, I am stating that I have read the Hook A Kid On Golf Program Manual and will abide by the terms outlined on the reverse side in the Coordinator Contract.

\_\_\_\_\_  
Coordinator Signature

\_\_\_\_\_  
Date



# Green Level Training Program Coordinator Contract

**By signing this contract on the reverse side, I am stating that I understand and will abide by the following Green Level Training policies.**

- Youngsters participating must be between the ages of 8-15.
- Youngsters must have already had a previous introduction to the sport of golf.
- A minimum of 9 hours of instruction as outlined in the program manual is to be completed in the Green Level Training Program.
- One instructor/volunteer per every 8 participants is required.
- **The deadline for ordering membership kits is three weeks prior to the scheduled start date.**
- **The supply order form must be accompanied by a check, credit card or signed purchase order for payment in full to be processed.**
- **At the conclusion of the program your participant roster and program summary must be provided to the National Office.**